

**TAMILNADU GENERATION & DISTRIBUTION CORPORATION LTD.  
(Abstract)**

Establishment – Chennai EDC/ South-I – Review of Workload as per revised work norms as on 01.01.2018 in respect of RWE posts in O&M Distribution Sections (Field Workmen), Revenue Accounting Posts, Assessment-cum-Collection cadre posts, Stores Staff, Lines, Sub-Station, Special Maintenance and MRT, etc.. – Orders issued.

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(Administrative Branch)

**(Per.) CMD TANGEDCO Proceedings No.104      Dated 30.11.2019.**

Karthigai –14, Vikari Varudam.  
Thiruvalluvar Aandu 2050.

READ:

- 1) (Per.) CMD TANGEDCO Proceedings No.10  
(Adm. Branch) dated 24.01.2015.
- 2) CE/Per. Memo. (Per.) No.093218/384 /G.39/  
G.392/2017-2, dated 25.11.2017.
- 3) (Per.) FB TANGEDCO Proceedings No.8,  
(Sectt. Branch), dated 02.03.2018.
- 4) (Per.) CMD TANGEDCO Proceedings No.64  
(Adm. Branch) dated 02.03.2018.
- 5) (Per.) CMD TANGEDCO Proceedings No.111  
(Adm. Branch) dated 08.11.2018.
- 6) (Per.) CMD TANGEDCO Proceedings No.112  
(Adm. Branch) dated 08.11.2018.
- 7) (Per.) CMD TANGEDCO Proceedings No.113  
(Adm. Branch) dated 08.11.2018.
- 8) (Per.) CMD TANGEDCO Proceedings No.121  
(Adm. Branch) dated 26.12.2018.
- 9) SE/ Chennai EDC/South-I Letter No.030419/  
AO/ADM.1/A3/F. Work load/2019,  
dated 03.04.2019.

PROCEEDINGS:

As per the orders issued in the reference 3rd cited, proposal has been received from the Superintending Engineer/Chennai EDC/ South-I for the revised Workload norms based on Services as on 01.01.2018.

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2) After careful consideration of the proposal from the Superintending Engineer/Chennai EDC/ South-I, sanction is hereby accorded for the creation/abolition of the following posts in various cadres as detailed in Annexures for a period of one year from the date of utilisation, due to revised Workload norms in respect of RWE posts in O&M Distribution Sections (Field Workmen), Revenue Accounting Posts, Assessment-cum-Collection cadre posts, Stores Staff, Lines, Sub-Stations, Special Maintenance and MRT, etc.. based on the Services as on 01.01.2018.

| <b>Posts</b>                        | <b>Creation</b> | <b>Abolition</b> | <b>Net Creation</b> | <b>Net Abolition</b> |
|-------------------------------------|-----------------|------------------|---------------------|----------------------|
| Spl. Gr. Foreman                    |                 | 3                |                     | 3                    |
| Accounts Supervisor                 |                 | 3                |                     | 3                    |
| Foreman I Grade                     | 3               |                  | 3                   |                      |
| Line Inspector                      | 2               | 1                | 1                   |                      |
| Technical Assistant                 | 21              | 3                | 18                  |                      |
| Commercial Inspector                | 3               |                  | 3                   |                      |
| Winder                              | 1               |                  | 1                   |                      |
| Inspector of Assessment             | 4               |                  | 4                   |                      |
| Commercial Assistant                | 4               |                  | 4                   |                      |
| Wireman                             | 49              | 9                | 40                  |                      |
| Field Assistant/Wireman             | 18              |                  | 18                  |                      |
| Assessor                            | 15              |                  | 15                  |                      |
| Field Assistant                     | 16              |                  | 16                  |                      |
| Field Assistant/Mazdoor             | 49              | 2                | 47                  |                      |
| Comml. Insp./<br>Comml. Asst.       |                 | 3                |                     | 3                    |
| Telephone Operator/<br>Comml. Asst. |                 | 24               |                     | 24                   |
| <b>TOTAL</b>                        | <b>185</b>      | <b>48</b>        | <b>170</b>          | <b>33</b>            |

3) The incumbents of the posts sanctioned in para (2) above will be eligible to draw the usual Pay, Dearness Allowance, House Rent Allowance, City Compensatory Allowance, etc., at the rates as admissible under the orders in force wherever applicable.

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4) Consequent on the present Revision of Work Allocation of Staff Pattern, there shall not be any retrenchment/reversion as per the orders in para (3) (ii) & (iii) in the Proceedings 3<sup>rd</sup> cited.

5) The Superintending Engineer/ Chennai Electricity Distribution Circle/South-I is directed to intimate the actual date of utilisation/ abolition of posts ordered in para (2) above promptly.

6) The expenditure is debitable to "TANGEDCO Funds- Revenue Expenses – Chennai Electricity Distribution Circle/South-I - 75 - Employees Cost".

7) The receipt of the TANGEDCO Proceedings shall be acknowledged.

(BY ORDER OF THE CMD/TANGEDCO)

Encl: Annexures I to V.

R. KRISHNAMOORTHY  
CHIEF ENGINEER/ PERSONNEL

To

The Chief Engineer (Distribution)/ Chennai Region/South.  
The Superintending Engineer/Chennai EDC/ South-I.  
The Chief Internal Audit Officer/Audit Branch/Chennai-2.  
The Residential Audit Officer/TANGEDCO/Chennai-2.

Copy to:

The Secretary / TANGEDCO / Chennai-2.  
The Chief Financial Controller/General & Revenue/Accounts Branch/Chennai-2.  
The Deputy Chief Engineer/Administrative Branch.  
All Senior Personnel Officers/Administrative Branch.  
The Personnel Officer/Staff Sanction/Adm. Branch/Chennai.  
The Personnel Officer/Implementation/Adm. Branch/Chennai.  
The Personnel Officer/Panel/Adm. Branch/Chennai.  
The Assistant Personnel Officer/Electrical/Adm. Branch/Chennai.  
The Assistant Personnel Officer/Collection Staff/Adm. Branch/Chennai.  
The Assistant Personnel Officer/Adm. Staff/Adm. Branch/Chennai.  
The Assistant Personnel Officer/Accts. & Adm. Staff/Adm. Branch.

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The Assistant Personnel Officer/Estt. (N-T)/Adm. Branch/Chennai.  
The Assistant Personnel Officer/Tamil Development – for Publication  
in the TNEB Bulletin (2 copies).

Tamil Nadu Electricity Workers' Federation.  
Tamil Nadu Electricity Board Accounts and Executive Staff Union.  
Tamil Nadu Electricity Board Workers Progressive Union (LPF).  
Central Organisation of Tamil Nadu Electricity Employees (COTEE).  
Minsara Pirivu Anna Thozhir Sangam.  
Tamil Nadu Minvariya Janatha Thozhilalar Sangam.  
Tamil Nadu National Electricity Workers' Federation INTUC (2 Groups).  
Tamil Nadu Electricity Board Engineers' Sangam.  
Tamil Nadu Electricity Employees Congress.  
Tamil Nadu Electricity Board Thozhilalar Aykiyya Sangam.  
Tamil Nadu Electricity Board Engineers' Association.  
Tamil Nadu Electricity Board Finance & Accounts Officers Association.  
Bharathiya Electricity Employees Federation.  
Tamil Nadu Electricity Board Card Billing Staff Union.  
Tamil Nadu Electricity Board Dr.Ambedkar Employees Union.  
Tamil Nadu Electricity Board Engineer's Union.  
Tamil Nadu Electricity Board Employees Federation.  
All other signatory Unions.  
A.3 Section/Sectt. Branch/Chennai.  
G.24 Section/Adm. Branch/Chennai. (2 copies).  
G.3, G.12, G.13, G.25, G.26, G.27, G.34, G.42, G.43 and G.59 Sections/  
Adm. Branch/Chennai.  
G.36, G.37 and G.38 Sections/Adm. Branch/Chennai.  
G.393 Seat/Adm. Branch/Chennai.  
Stock file.

:TRUE COPY: :FORWARDED BY ORDER:

Sd./- xx 30.11.2019  
SUPERINTENDENT.

**ANNEXURE-I to (Per.) CMD TANGEDCO Proceedings No.104, (Adm. Branch), dated 30.11.2019.**  
**CHENNAI ELECTRICITY DISTRIBUTION CIRCLE/ South-I**  
**(POSTS SANCTIONED AS PER REVISED WORK NORMS AS ON 01.01.2018)**

| Sl. No.                | Name of the Post                                          | Admissible |          |             |              |           | Existing  |           |             |              |          | Sanctioned | Abolished |           |
|------------------------|-----------------------------------------------------------|------------|----------|-------------|--------------|-----------|-----------|-----------|-------------|--------------|----------|------------|-----------|-----------|
|                        |                                                           | C          | U        | R           | Supr.<br>U R | Total     | C         | U         | R           | Supr.<br>U R | Total    |            |           |           |
| <b>No. of Sections</b> |                                                           | <b>33</b>  | <b>8</b> | <b>12</b>   |              | <b>53</b> | <b>34</b> | <b>10</b> | <b>6</b>    |              | <b>3</b> | <b>53</b>  |           |           |
| <b>I</b>               | <b>RWE (Field Staff)</b>                                  |            |          |             |              |           |           |           |             |              |          |            |           |           |
| 1                      | Spl. Grade Foreman                                        |            |          | 41          |              |           |           |           | 44          |              |          |            |           | 3         |
| <b>2</b>               | <b>Spl. Grade Foreman<br/>(for eligible RI.Sub.Dvns.)</b> |            |          | 2           |              |           |           |           | 2           |              |          |            |           |           |
| 3                      | Foreman I Grade                                           |            |          | 63          |              |           |           |           | 60          |              |          | 3          |           |           |
| 4                      | Line Inspector                                            |            |          | 53          |              |           |           |           | 53          |              |          |            |           |           |
| 5                      | Line Inspector (CJ)                                       |            |          | 33          |              |           |           |           | 34          |              |          |            |           | 1         |
| 6                      | Line Inspector<br>(Highest No. of consumers)              |            |          | 40          |              |           |           |           | 40          |              |          |            |           |           |
| 7                      | Tech. Asst. (incl. Urban Section)                         |            |          | 41          |              |           |           |           | 44          |              |          |            |           | 3         |
| 8                      | Commercial Inspector                                      |            |          | 53          |              |           |           |           | 53          |              |          |            |           |           |
| 9                      | Commercial Assistant                                      |            |          | 53          |              |           |           |           | 53          |              |          |            |           |           |
| 10                     | Wireman                                                   |            |          | 346         |              |           |           |           | 300         |              |          | 46         |           |           |
| 11                     | Field Assistant/Mazdoor                                   |            |          | 322         |              |           |           |           | 292         |              |          | 30         |           |           |
| <b>II</b>              | <b>Assessment-cum-<br/>Collection Care:</b>               |            |          |             |              |           |           |           |             |              |          |            |           |           |
| 12                     | Revenue Supervisor                                        |            |          | 53          |              |           |           |           | 53          |              |          |            |           |           |
| 13                     | Inspector of Assessment                                   |            |          | 92          |              |           |           |           | 88          |              |          | 4          |           |           |
| 14                     | Assessor                                                  |            |          | 142         |              |           |           |           | 127         |              |          | 15         |           |           |
| <b>III</b>             | <b>Revenue Accounting<br/>Cadre:</b>                      |            |          |             |              |           |           |           |             |              |          |            |           |           |
| 15                     | Asst. Accounts Officer                                    |            |          | 3           |              |           |           |           | 3           |              |          |            |           |           |
| 16                     | Accts. Supervisor<br>(Incl. GW)                           |            |          | 51          |              |           |           |           | 54          |              |          |            |           | 3         |
| 17                     | Assistant (Accounts)                                      |            |          | 6           |              |           |           |           | 6           |              |          |            |           |           |
| 18                     | Junior Assistant (Accts.)                                 |            |          | 6           |              |           |           |           | 6           |              |          |            |           |           |
| 19                     | Office Helper/Recd.Clerk                                  |            |          | 3           |              |           |           |           | 3           |              |          |            |           |           |
| <b>IV</b>              | <b>Stores Staff:</b>                                      |            |          |             |              |           |           |           |             |              |          |            |           |           |
| 20                     | Stores Supervisor                                         |            |          | 5           |              |           |           |           | 5           |              |          |            |           |           |
| 21                     | Stores Custodian I Gr.                                    |            |          | 8           |              |           |           |           | 8           |              |          |            |           |           |
| 22                     | Stores Custodian II Gr.                                   |            |          | 1           |              |           |           |           | 1           |              |          |            |           |           |
| 23                     | Field Assistant                                           |            |          | 10          |              |           |           |           | 8           |              |          | 2          |           |           |
|                        | <b>Total</b>                                              |            |          | <b>1427</b> |              |           |           |           | <b>1337</b> |              |          | <b>100</b> |           | <b>10</b> |

As per existing Worknorms 34 City Sections, 10 Urban Sections and 9 Rural Sections (including 3 Supernumerary Sections) totally 53 Sections are existing in Chennai EDC/South-I. Due to introductions of Revised Worknorms, the City, Urban & Rural norms are adopted to Chennai EDC/South-I. According to the services submitted by the SE/Chennai EDC/South-I, 33 City Sections, 8 Urban Sections and 12 Rural Sections totally 53 Sections are admissible in Chennai EDC/South-I.

Sd./- xx 30.11.2019  
**SUPERINTENDENT.**

**ANNEXURE-II to (Per.) CMD TANGEDCO Proceedings No.104, (Adm. Branch), dated 30.11.2019.**

**Chennai EDC/ South-I**

**Abstract of Assessor & I.A. Particulars as on 01.01.2018.**

| Sl. No. | Section Name | Admissible |           | Existing   |           | Sanctioned |          | Abolished |    |
|---------|--------------|------------|-----------|------------|-----------|------------|----------|-----------|----|
|         |              | Assr       | IA        | Assr       | IA        | Assr       | IA       | Assr      | IA |
| 1       | KK NAGAR     | 45         | 33        | 43         | 33        | 4          |          | 2         |    |
| 2       | GUINDY       | 42         | 29        | 39         | 27        | 4          | 2        | 1         |    |
| 3       | PORUR        | 55         | 30        | 45         | 28        | 10         | 2        |           |    |
|         | <b>Total</b> | <b>142</b> | <b>92</b> | <b>127</b> | <b>88</b> | <b>18</b>  | <b>4</b> | <b>3</b>  |    |

| Name of the Post               | Admissible | Existing   | Sanctioned | Abolished |
|--------------------------------|------------|------------|------------|-----------|
| <b>Assessor</b>                | <b>142</b> | <b>127</b> | <b>15</b>  |           |
| <b>Inspector of Assessment</b> | <b>92</b>  | <b>88</b>  | <b>4</b>   |           |

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**SUPERINTENDENT.**

**ANNEXURE-III to (Per.) CMD TANGEDCO Proceedings No.104, (Adm. Branch), dated 30.11.2019.**

**Chennai EDC/ South-I**

**Revenue Branch - Revenue Accounting Staff Particulars as on 01.01.2018**

| Sl. No       | Division Name | Metered SC    | Agl Sc      | Hut Sc      | Effective SC  | Admissible             |              |           |          | Existing   |             |           |          | Sanctioned |             |           |        | Abolished   |             |           |        |
|--------------|---------------|---------------|-------------|-------------|---------------|------------------------|--------------|-----------|----------|------------|-------------|-----------|----------|------------|-------------|-----------|--------|-------------|-------------|-----------|--------|
|              |               |               |             |             |               | Acct. Supr. (Incl.G.W) | Asst. Accts. | JA Accts. | RC/ OH   | Acct. Supr | Asst. Accts | JA Accts. | RC/ OH   | Acct. Supr | Asst. Accts | JA Accts. | RC/ OH | Acct. Supr. | Asst. Accts | JA Accts. | RC/ OH |
| 1            | KK NAGAR      | 254889        |             |             | 254889        | 17                     | 2            | 2         | 1        | 20         | 2           | 2         | 1        |            |             |           |        | 3           |             |           |        |
| 2            | GUINDY        | 269117        |             |             | 269117        | 18                     | 2            | 2         | 1        | 18         | 2           | 2         | 1        |            |             |           |        |             |             |           |        |
| 3            | PORUR         | 227917        | 1204        | 1959        | 228233        | 16                     | 2            | 2         | 1        | 16         | 2           | 2         | 1        |            |             |           |        |             |             |           |        |
| <b>Total</b> |               | <b>751923</b> | <b>1204</b> | <b>1959</b> | <b>752239</b> | <b>51</b>              | <b>6</b>     | <b>6</b>  | <b>3</b> | <b>54</b>  | <b>6</b>    | <b>6</b>  | <b>3</b> |            |             |           |        | <b>3</b>    |             |           |        |

| Name of the Posts              | Admissible | Existing  | To be Sanctioned | To be Abolished |
|--------------------------------|------------|-----------|------------------|-----------------|
| Assistant Accounts Officer     | 3          | 3         |                  |                 |
| Account Supervisor             | 51         | 54        |                  | 3               |
| Assistant (Accounts)           | 6          | 6         |                  |                 |
| Jr.Assistant(Accounts)         | 6          | 6         |                  |                 |
| Record clerk/<br>Office Helper | 3          | 3         |                  |                 |
| <b>Total</b>                   | <b>69</b>  | <b>72</b> |                  | <b>3</b>        |

Sd./- xx 30.11.2019  
**SUPERINTENDENT.**

**ANNEXURE-IV to (Per.) CMD TANGEDCO Proceedings No.104, (Adm. Branch), dated 30.11.2019.**

**Chennai EDC/ South-I**

**Stores Staff Admissible Details**

| Sl. No.   | Description of Stores                            | Admissible |          |           |           | Existing |          |           |          | Sanction |          |           |          | Abolished |          |           |    |
|-----------|--------------------------------------------------|------------|----------|-----------|-----------|----------|----------|-----------|----------|----------|----------|-----------|----------|-----------|----------|-----------|----|
|           |                                                  | SS         | SC I Gr. | SC II Gr. | FA        | SS       | SC I Gr. | SC II Gr. | FA       | SS       | SC I Gr. | SC II Gr. | FA       | SS        | SC I Gr. | SC II Gr. | FA |
| <b>I</b>  | <b>Central Stores (4 Sections)</b>               | 2          | 4        |           | 4         | 2        | 4        |           | 2        |          |          |           | 2        |           |          |           |    |
| 1         | STATIONERY                                       |            | 1        |           |           |          | 1        |           |          |          |          |           |          |           |          |           |    |
| 2         | LEAVE RESERVE                                    |            |          | 1         |           |          |          | 1         |          |          |          |           |          |           |          |           |    |
| 3         | Stores Custodian Grade I Where (PSC Yard exists) |            |          |           |           |          |          |           |          |          |          |           |          |           |          |           |    |
|           | <b>TOTAL</b>                                     | <b>2</b>   | <b>5</b> | <b>1</b>  | <b>4</b>  | <b>2</b> | <b>5</b> | <b>1</b>  | <b>2</b> |          |          |           | <b>2</b> |           |          |           |    |
|           |                                                  |            |          |           |           |          |          |           |          |          |          |           |          |           |          |           |    |
| <b>II</b> | <b>Sub-Stores</b>                                |            |          |           |           |          |          |           |          |          |          |           |          |           |          |           |    |
| 1         | KK NAGAR                                         | 1          | 1        |           | 2         | 1        | 1        |           | 2        |          |          |           |          |           |          |           |    |
| 2         | GUINDY                                           | 1          | 1        |           | 2         | 1        | 1        |           | 2        |          |          |           |          |           |          |           |    |
| 3         | PORUR                                            | 1          | 1        |           | 2         | 1        | 1        |           | 2        |          |          |           |          |           |          |           |    |
|           | <b>TOTAL</b>                                     | <b>3</b>   | <b>3</b> |           | <b>6</b>  | <b>3</b> | <b>3</b> |           | <b>6</b> |          |          |           |          |           |          |           |    |
|           | <b>Grand Total</b>                               | <b>5</b>   | <b>8</b> | <b>1</b>  | <b>10</b> | <b>5</b> | <b>8</b> | <b>1</b>  | <b>8</b> |          |          |           | <b>2</b> |           |          |           |    |

| Name of the Posts                            | Admissible | Existing | Sanctioned | Abolished |
|----------------------------------------------|------------|----------|------------|-----------|
| Stores Supervisor                            | 5          | 5        |            |           |
| Stores Custodian I Grade                     | 8          | 8        |            |           |
| Stores Custodian II Grade (As Leave Reserve) | 1          | 1        |            |           |
| Field Assistant                              | 10         | 8        | 2          |           |

Sd./- xx 30.11.2019  
**SUPERINTENDENT.**



**ANNEXURE-V to (Per.) CMD TANGEDCO Proceedings No.104, (Adm. Branch), dated 30.11.2019.**

**Chennai EDC/South-I**

| <b>Sl. No.</b> | <b>Name of the post</b>                                                                                                                                                              | <b>Admissible</b> | <b>Existing</b> | <b>Sanctioned</b> | <b>Abolished</b> |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------|-------------------|------------------|
| <b>1</b>       | <b>2</b>                                                                                                                                                                             | <b>3</b>          | <b>4</b>        | <b>5</b>          | <b>6</b>         |
| <b>I</b>       | <b>Distribution Division (3 Nos.)</b>                                                                                                                                                |                   |                 |                   |                  |
| 1              | Technical Assistant (2 Nos.)                                                                                                                                                         | 6                 | 6               |                   |                  |
| 2              | Comml. Inspector (1 No.)                                                                                                                                                             | 3                 |                 | 3                 |                  |
|                | Comml. Ins./Comml. Asst.<br>(to be abolished)                                                                                                                                        |                   | 3               |                   | 3                |
| <b>II</b>      | <b>Operation Division (3 Nos.)</b>                                                                                                                                                   |                   |                 |                   |                  |
| 1              | Comml. Assistant (1 No.)                                                                                                                                                             | 3                 |                 | 3                 |                  |
| <b>III</b>     | <b>Distribution Sub-Division (15 Nos.)</b>                                                                                                                                           |                   |                 |                   |                  |
| 1              | Commercial Inspector (1 No.)                                                                                                                                                         | 15                | 15              |                   |                  |
| 2              | Commercial Assistant (1 No.)                                                                                                                                                         | 15                | 15              |                   |                  |
| <b>IV</b>      | <b>Line Sub-Division (Nil)</b>                                                                                                                                                       |                   |                 |                   |                  |
| 1              | Comml. Inspector (1 No.)                                                                                                                                                             |                   |                 | Nil               |                  |
| <b>V</b>       | <b>Lines Section (Nil)</b>                                                                                                                                                           |                   |                 |                   |                  |
| 1              | Line Inspector (2 Nos./ Section)                                                                                                                                                     |                   |                 |                   |                  |
| 2              | Commercial Asst.<br>(1No./ 2 Sections)                                                                                                                                               |                   |                 | Nil               |                  |
| 3              | Field Assistant/ Wireman<br>(1 for section & 2 Nos. for every 60 Kms.<br>(230 kV, 110 kV and 66 kV either single or<br>double circuit line))<br>(Hill Area 2 Nos. for every 30 Kms.) |                   |                 |                   |                  |
| <b>VI</b>      | <b>Sub-Stations</b>                                                                                                                                                                  |                   |                 |                   |                  |
| <b>a</b>       | <b>33 KV Sub-Station (13 Nos.)<br/>Indoor 11 Nos. Outdoor 2 Nos.</b>                                                                                                                 |                   |                 |                   |                  |
| 1              | Techl. Asst. (4 Nos.)<br>(TA for Indoor)                                                                                                                                             | 44                | 44              |                   |                  |
| 2              | Line Ins. (4 Nos.)<br>(LI for Outdoor)                                                                                                                                               | 8                 | 8               |                   |                  |
| 3              | Wireman (2 Nos.)                                                                                                                                                                     | 26                | 26              |                   |                  |
| 4              | Field Asst.(2 Nos.)                                                                                                                                                                  | 26                | 26              |                   |                  |
| 5              | TA (1 No.) in Chennai EDC North, West,<br>Central, South-I & II<br>(TA for Indoor, LI for Outdoor)                                                                                   | 11                |                 | 11                |                  |
| 6              | LI (1 No.) in Chennai EDC North, West,<br>Central, South-I & II<br>(TA for Indoor, LI for Outdoor)                                                                                   | 2                 |                 | 2                 |                  |

| <b>Sl. No.</b>                                   | <b>Name of the post</b>                                                                                                             | <b>Admissible</b> | <b>Existing</b> | <b>Sanctioned</b> | <b>Abolished</b> |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------|-------------------|------------------|
| <b>1</b>                                         | <b>2</b>                                                                                                                            | <b>3</b>          | <b>4</b>        | <b>5</b>          | <b>6</b>         |
| <b>b 66 KV Sub-Station</b>                       |                                                                                                                                     |                   |                 |                   |                  |
| 1                                                | Techl. Asst./ Line Insp. (4 Nos.)                                                                                                   |                   |                 |                   |                  |
| 2                                                | Wireman (2 Nos.)                                                                                                                    |                   |                 |                   |                  |
| 3                                                | Field Asst. (2 Nos.)                                                                                                                |                   |                 | Nil               |                  |
| 4                                                | Line Inspector (1 No.)                                                                                                              |                   |                 |                   |                  |
| <b>C 110 KV (Non-Grid) Sub-Station (10 Nos.)</b> |                                                                                                                                     |                   |                 |                   |                  |
| 1                                                | JE(El.)/II Gr.(4 Nos.)                                                                                                              | 40                | 40              |                   |                  |
| 2                                                | Foreman I Grade (1 No.)                                                                                                             | 10                | 10              |                   |                  |
| 3                                                | Line Inspector (2 Nos.)                                                                                                             | 20                | 20              |                   |                  |
| 4                                                | Wireman/ Field Asst. (2 No.)                                                                                                        | 20                | 2               | 18                |                  |
| 5                                                | Field Asst./Mazdoor (4 Nos.)                                                                                                        | 40                | 22              | 18                |                  |
|                                                  | Wireman (to be abolished)                                                                                                           |                   | 9               |                   | 9                |
| <b>d 110 KV (Grid) Sub-Stations (Nil)</b>        |                                                                                                                                     |                   |                 |                   |                  |
| 1                                                | Spl. Gr. Foreman (1 No.)                                                                                                            |                   |                 |                   |                  |
| 2                                                | Technical Asst. (1 No.)                                                                                                             |                   |                 |                   |                  |
| 3                                                | Line Inspector (2 Nos.)                                                                                                             |                   |                 | Nil               |                  |
| 4                                                | Wireman (2 Nos.)                                                                                                                    |                   |                 |                   |                  |
| 5                                                | Field Asst./Mazdoor (4 Nos.)                                                                                                        |                   |                 |                   |                  |
| <b>e 230 KV Sub-Station (3 No.)</b>              |                                                                                                                                     |                   |                 |                   |                  |
| 1                                                | Spl. Gr. Foreman (1 No.)                                                                                                            | 3                 | 3               |                   |                  |
| 2                                                | Line Inspector (2 Nos.)                                                                                                             | 6                 | 6               |                   |                  |
| 3                                                | Technical Asst. (4 Nos.)                                                                                                            | 12                | 12              |                   |                  |
| 4                                                | Wireman (2 Nos.)                                                                                                                    | 6                 | 6               |                   |                  |
| 5                                                | Field Asst./Mazdoor (4 Nos.)                                                                                                        | 12                | 12              |                   |                  |
| <b>VII Construction Sub-Division (Nil)</b>       |                                                                                                                                     |                   |                 |                   |                  |
| 1                                                | Technical Asst (1 No.)                                                                                                              |                   |                 | Nil               |                  |
| 2                                                | Spl. Gr. Forman (1 No.)                                                                                                             |                   |                 |                   |                  |
| <b>VII Construction Section (2 Nos.)</b>         |                                                                                                                                     |                   |                 |                   |                  |
| <b>I</b>                                         |                                                                                                                                     |                   |                 |                   |                  |
| 1                                                | Line Inspector (2 Nos.)<br>(Due to sanction of 2 Nos. Spl. Gr. FM, in C&I Sub-Divns. 2 Nos. LI, in C&I Sections has been abolished) | 4                 | 4               |                   |                  |
| 2                                                | Comm. Asst. (1 No)                                                                                                                  | 2                 | 2               |                   |                  |
| 3                                                | Field Asst./Mazdoor (8 Nos.)                                                                                                        | 16                | 16              |                   |                  |

| <b>Sl. No.</b> | <b>Name of the post</b>                                                                                           | <b>Admissible</b> | <b>Existing</b> | <b>Sanctioned</b> | <b>Abolished</b> |
|----------------|-------------------------------------------------------------------------------------------------------------------|-------------------|-----------------|-------------------|------------------|
| <b>1</b>       | <b>2</b>                                                                                                          | <b>3</b>          | <b>4</b>        | <b>5</b>          | <b>6</b>         |
| <b>IX</b>      | <b>Special Maintenance (1 Sec.)</b>                                                                               |                   |                 |                   |                  |
| <b>a</b>       | <b>(Out-door) (26 SS)</b>                                                                                         |                   |                 |                   |                  |
| 1              | Tech. Asst.<br>(2 Nos. for 20 SS & 1 No. for more than 20 sub-stations and upto 30 sub-stations.)                 | 3                 | 2               | 1                 |                  |
| 2              | Field Asst.<br>(2 Nos. for 20 SS & 1 No. for more than 20 sub-stations and upto 30 sub-stations.)                 | 3                 |                 | 3                 |                  |
| 3              | Driver (1 No.)<br>if board Vehicle is available                                                                   |                   |                 |                   |                  |
| <b>b</b>       | <b>(In-door)</b>                                                                                                  |                   |                 |                   |                  |
| 1              | Spl. Grade Foreman (1 No.)                                                                                        | 1                 | 1               |                   |                  |
| 2              | Foreman II Grade (1 No)                                                                                           | 1                 | 1               |                   |                  |
| 3              | Winder (2 Nos.)                                                                                                   | 2                 | 1               | 1                 |                  |
| 4              | Line Inspector (1 No.)                                                                                            | 1                 | 1               |                   |                  |
| 5              | Tech. Asst. (2 Nos.)                                                                                              | 2                 |                 | 2                 |                  |
| 6              | Wireman (6 Nos.)                                                                                                  | 6                 | 3               | 3                 |                  |
| 7              | Field Asst./Mazdoor (4 Nos.)                                                                                      | 4                 | 3               | 1                 |                  |
| 8              | Driver (1 No.)<br>(if Board Vehicles are available)                                                               | 1                 | 1               |                   |                  |
| 9              | Comm. Asst. (1 No.)                                                                                               | 1                 | 1               |                   |                  |
| 10             | Tech. Asst. (2 Nos.)<br>for Transformer oil reclamation plant                                                     |                   |                 |                   |                  |
| 11             | Wireman (4 Nos.)<br>for Transformer oil reclamation plant                                                         |                   |                 |                   |                  |
| 12             | Field Asst. (4 Nos.)<br>for Transformer oil reclamation plant                                                     |                   |                 |                   |                  |
| 13             | Tech. Asst. (2 Nos.)<br>for Chennai North, West, Central,<br>South-I & II Circles to maintain RMUs                | 2                 |                 | 2                 |                  |
| 14             | Field Asst. (2 Nos.)<br>for Chennai North, West, Central,<br>South-I & II Circles to maintain RMUs                | 2                 |                 | 2                 |                  |
| <b>X</b>       | <b>Meter Relay Test</b>                                                                                           |                   |                 |                   |                  |
|                | <b><u>Division</u></b>                                                                                            |                   |                 |                   |                  |
| 1              | Comm. Asst. (1 No.)                                                                                               | 1                 |                 | 1                 |                  |
| 2              | Driver (1 No.)<br>(if Board Vehicle is available)                                                                 | 1                 | 1               |                   |                  |
|                | <b><u>Protection (26 SS)</u></b>                                                                                  |                   |                 |                   |                  |
| 1              | Tech. Asst. (Protection)<br>(2 Nos. for 20 SS & 1 No. for Additional 10 Nos. Sub-stations over and above 20 Sub-  | 2                 | 2               |                   |                  |
| 2              | Field Asst.<br>(2 Nos. for 20 SS & 1 No. for Additional 10 Nos. Sub-stations over and above 20 Sub-               | 2                 |                 | 2                 |                  |
|                | <b><u>Metering</u></b><br><b><u>(EHT/HT-295 Nos. LT/CT-2026 Nos.)</u></b><br><b><u>(295+2026/2=1308 Nos.)</u></b> |                   |                 |                   |                  |

| <b>Sl. No.</b> | <b>Name of the post</b>                                                                                                          | <b>Admissible</b> | <b>Existing</b> | <b>Sanctioned</b> | <b>Abolished</b> |
|----------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------|-------------------|------------------|
| <b>1</b>       | <b>2</b>                                                                                                                         | <b>3</b>          | <b>4</b>        | <b>5</b>          | <b>6</b>         |
| 3              | Tech. Asst. (2 Nos. for first 300 units, next 100 units Tech. Asst. 1 No.)<br>(More than 600 units, Addl. Sec. with required TA) | 4                 | 2               | 2                 |                  |
| 4              | Field Asst. (2 Nos. for first 300 units, next 100 units Field Asst. 1 No.)<br>(More than 600 units, Addl. Sec. with required TA) | 4                 |                 | 4                 |                  |
| *              | <b>one EHT/HT service=1 unit</b>                                                                                                 |                   |                 |                   |                  |
| *              | <b>one LTCT service=1/2 unit</b>                                                                                                 |                   |                 |                   |                  |
| 5              | Tech. Asst. (1 No.)<br>Office works such as CMRL downloaded and Harmonic measurement etc.,                                       | 1                 |                 | 1                 |                  |
| 6              | Field Asst. (1 No.)<br>Office works such as CMRL downloaded and Harmonic measurement etc.,                                       | 1                 |                 | 1                 |                  |
| 7              | Tech. Asst. (2 Nos.)<br>Attending the defective meter receipt, Accounting and testing.                                           | 2                 |                 | 2                 |                  |
| 8              | Field Asst. (2 Nos.)<br>Attending the defective meter receipt, Accounting and testing.                                           | 2                 |                 | 2                 |                  |
|                | Field Asst./ Mazdoor<br>(to be abolished)                                                                                        |                   | 2               |                   | 2                |
|                |                                                                                                                                  |                   |                 |                   |                  |
| <b>XI</b>      | <b>Fuse Off Call Centers (6 Nos.)</b>                                                                                            |                   |                 |                   |                  |
| 1              | Line Inspector (4 Nos.)                                                                                                          | 24                | 24              |                   |                  |
| 2              | Wireman (4 Nos.)                                                                                                                 | 24                | 24              |                   |                  |
| 3              | Field Asst. (4 Nos.)                                                                                                             | 24                | 24              |                   |                  |
|                | Telephone Operator/CA (4 Nos.)<br>(to be abolished)                                                                              |                   | 24              |                   | 24               |
| <b>XII</b>     | <b>Stores</b>                                                                                                                    |                   |                 |                   |                  |
| 1              | Watchman                                                                                                                         | 18                | 18              |                   |                  |
|                |                                                                                                                                  | <b>489</b>        | <b>442</b>      | <b>85</b>         | <b>38</b>        |

Sd./- xx 30.11.2019  
**SUPERINTENDENT.**